

ESC Meeting Notes

October 24, 7 PM- 8:10 PM -- AV Community Room

Attending: Kathie Kramer, Pete Duffy, Merrie Stillpass, Tom Muething, Bret Henninger (Great Parks), Susan Cohen, Rob Schmuelling, Hannah Smith (HCPH.) Jim Kelly

1. Welcome

- a. Meeting notes from Sept. meeting accepted as submitted

2. **Presentation:** Bret Henninger, Natural Resource Dir., Great Parks of Hamilton County, shared information on ballot Issue 52, a 1 mil replacement tax levy

3. **UPDATES:**

- a. Composting program recap:
 - i. 28 people attended Jenny Lohmann's presentation & received a kitchen composter
- b. Green Clearing recap:
 - i. 10/20 date rescheduled due to weather. **New date**—10/27, 5:30 PM
- c. WeThrive EH Action Plan
 - i. ESC/AV only community doing Environmental Health Pathway; update assessment in Jan.
 - ii. Add last Healthy Home article link after Nov. e-news published
 - iii. Nominate Community Champion by 10/31
 - iv. WeThrive Community Recognition Event 12/1
- d. Solarize Amberley update
 - i. Third Sun Solar has been selected as provider
 - ii. Hope to schedule next steps meeting in Nov.
 - iii. Interested parties should have Solarize Assessment completed beforehand through www.solarizecincy.org
- e. Proposed Duke Pipeline
 - i. Status updated; next public meeting to be scheduled
- f. Nov. TCUSA application
 - i. Anna Shaw is working on submission; Merrie to send information from meetings
 - ii. Significant tree/Heritage Tree info for TCUSA program booklet sent to Wendi

4. **Calendar**

- a. Dec. 1 – WeThrive Community Recognition Event
- b. Winter 2017 – showing of *Trees in Trouble*/Arbor Day program
 - i. Rob & Sue looking at potential dates
- c. One Stop Drop
 - i. Kathie & Pete will talk with Cohen regarding potential dates; Gerson/Rockdale interest
 - ii. Tom will follow-up with ScrapNati interest
 - iii. Tom will check with Chief re event traffic safety concerns

5. **Other**

- a. Colin's suggestion – John Ruthven winter program → great idea, explore further
- b. Update ESC portion of AV website

6. **Next Meeting:** ~~Nov. 14~~ → DATE to be changed

- a. Program planning for 2017
- b. OSD